



WEINGARTEN, SCHURGIN, GAGNEBIN & LEOVICI LLP
 Ten Post Office Square
 Boston, Massachusetts 02109
 Telephone: (617) 542-2290
 Telecopier: (617) 451-0313

Mail Stop Amendment
COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

Date: November 14, 2007

Attorney
 Docket No.: MAIT-009XX

Sir:

In re application of: So et al.

Entitled: SYSTEMS AND METHODS FOR VOLUMETRIC TISSUE SCANNING MICROSCOPY

Transmitted herewith is an amendment in the above-identified application. The following checked items are applicable:

This is a Request for Continued Examination under §1.114; a check in the amount of _____ is enclosed per §1.17(e).
 Enter the unentered amendment previously filed on _____ per §1.116.

Small Entity Status is asserted.

A Petition for Extension of Time for 2 month(s) is hereby made under §1.136(a); a check in the amount of \$230.00 is enclosed for the cost of such extension per §1.17.

In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.

Other: Information Disclosure Statement, PTO Form 1449 and copies of references with a \$180.00 check.

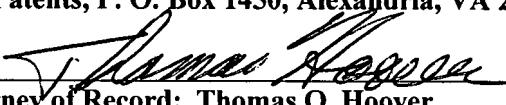
CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent	2 - 3	= 0	x \$210.00 =	0
Total	27 - 29	= 0	x \$50.00 =	0
[] Multiple Dependent Claims (1st presentation)				+ \$370.00 =
SUBTOTAL ADDITIONAL FEE				0
Small Entity filing, divide by 2. Small Entity status must be asserted.				
TOTAL ADDITIONAL FEE				0

No additional fee. The fee has been calculated above; a check in the amount of _____ is enclosed.

The Commissioner is hereby authorized to charge payment of any additional filing fees under §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on November 14, 2007.

SUBMIT IN TRIPPLICATE


 Attorney of Record: Thomas O. Hoover
 Registration No.: 32,470



JFH
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